



T.S.G.A. DBA

Southern New England Horsemen's Association

October Newsletter

Volume III
Issue VIII

10/1/05

Show Schedule

Woodstock 5/1
Ernie Keene
Pam Himmer

Brooklyn 5/15
Charlie Muscarella
Cynthia Jensen

Woodstock 6/5
Jean McCarthy
Ernie Keene

Falls Creek Farm 6/19
Diane Sheehan
Kathy Spencer

Woodstock 7/10
Pam Himmer
Diane Sheehan

Falls Creek Farm 7/17
Stacey Hathaway
Beth Stone

Brooklyn 8/7
Kathy Spencer
Stacey Hathaway

Falls Creek Farm 8/14
Youth Team Show!
Beth Stone
Charlie Muscarella

Brooklyn 9/18
Kim Young
Lorraine Day

Hebron 9/25
Lillian Gilpin
TBA

September Meeting Minutes

Membership Meeting Fields Memorial School September 27th. 2005

Robin called the meeting to order at 7:45 p.m. The minutes from the August meeting were reviewed. A motion was made to accept the minutes, seconded, and passed.

Treasurer's Report: This is the report for August the Beginning balance was \$12,015.90, the Income was \$3,126.00, and the Expenses were \$2,863.59, with the Ending balance of \$12,278.31. A motion was made to accept the Treasurer's report for August, seconded, and passed.

OLD BUSINESS

Brooklyn: September 18th the Judges were Kim Young and Lorraine Day. Robin asked if there were any question or comments. The ring was in better shape. It was a good show.

Hebron: September 25th this was the Colchester Lions show. The Judges were Lillian Gilpin and MaryAnn Lewis. Robin asked if there were any questions or comments.

Many talked about the toilets being so far away Colchester had no control about which of the bathrooms were going to open they will check with the Hebron Lions for next. There were also comments regarding Trail Debbie will be working with The Lions for next year.

NEW BUSINESS

Points: The final points will be posted on the Website ASAP, so watch for them. After the meeting tonight any member who did not attend the required 2 meeting and 3 shows will be removed from the list. Those members that have 1 meeting left to qualify will remain on the list until the October 25th membership meeting if they do not make the meeting they will be removed since they will not qualify.

Hurricane Katrina: Robin shared that she had been contact by Ann Avery on behalf of her niece who works at the Quaker Hill Human Society regarding the 900 to 1400 horses that have been collected and being held in Louisiana without food or supplies.



The Humane Society was looking for donation of grain for the horses. Robin spoke with the Board

members and a check for \$350.00 was sent to the Humane Society for the purchase of grain. We also had Ann and Donald collecting items at the last to Shows. The Youth Team was voting tonight to reimburse the parent club a portion of the donation.

Banquet: The Banquet is Saturday November 19th it is @ The Groton Motor Inn & Suites. Sadie talked about the menu which will be like last year, if you have a large group and want to sit together please give the names to Sadie. If you have a nomination for either of the perpetual awards please give a reason along with the name and send the nomination to Sadie. Reminder no early admittance cocktails start at 6:00 p.m. The cut off for tickets is November 9th with no exceptions.

The two perpetual awards are **The Ed Clark Humanitarian Award** this award is awarded to a non-rider who continually

Meeting Reminders

Next Board of Director's Meeting **10/18/05 7:30PM**

Next Membership Meeting **10/25/05 7:30PM**

Southern New England Horsemen's Association

Year End Banquet Sponsorship Form

Saturday, November 19th 2005

Groton Inn & Suites, Groton, CT

Sponsor Levels:

Stallion:	\$40	Includes full-page ad in banquet program (5 X 8½)
Mare:	\$30	Includes ½ page ad in banquet program (5 X 4)
Gelding:	\$20	Includes ¼ page ad or business card in banquet program (2½ X 4)
Colt:	\$10	Includes message in banquet program limit 15 words
Filly:	\$5	Includes business or personal name listed in banquet program

Individual or Company Name _____

Address: _____

Phone: (_____) _____

Please print name as you would like it listed in the program:

You may list your name, your business or company name, in memory of an individual, or congratulations to an individual. Please write messages on back of form.

For ¼ or business card, ½, and full-page ads you must include ad copy!

Payment: Cash _____ Check _____ # _____ Amount Enclosed: \$ _____

Please Make Checks payable to **S.N.E.H.A. Youth Team**

If you would like to donate an item for the raffle in lieu of a sponsorship please list the item and declare the value below (You will be listed in the program as described above):

_____ \$ _____

Please check here if you require a receipt of this donation, all donations are tax deductible _____

All sponsorships must be received by November 1st to ensure listing in the banquet program.

Please send sponsorships to:

Karen Teply
35 Long Crossing Rd.
East Hampton, CT 06424
860-267-9479

Youth Team Member Name: _____

September Membership meeting continued...

helps out wherever he/she is needed. **The Skip Van Patten Good Sportsmanship Award** this award is awarded to either a rider or a non-rider who is always willing to lend a hand and shows true sportsmanship.

Submitted changes: Robin shared the two changes that were submitted.
1. Increase the age limit to 8 years for Lead Line. This would allow an extra year of lead line experience and training. Safety is a big point as well as training to prepare to handle their horse before they begin W/T. **The Board does not recommend this. By increasing the age a year we feel the younger exhibitors will have a difficult time competing, and possibly discouraging those riders who this division is designed for.**

The Jr. Western & Jr. English divisions should have an age limit of 15-17 years instead of 17 & under to further the

safety of our riders. **The Board does not recommend this. We feel this will limit those younger riders who are ready for more challenging competition. The size of these divisions does not support there being a safety issue.**

Nominations: All positions are one-year positions with the exception of the Board position, which are 2-year positions with 4 positions being elected each year. Anyone interested in any position should familiarize themselves with the responsibilities involved with that position. Nominations can be turned in to any Board member prior to the October membership meeting. Nominations will be accepted from the floor at the October meeting. All nominations must be accepted by the person nominated. If you wish to accept a nomination, but will not be able to attend the meeting you must submit

your acceptance in writing along with an explanation as to why you were unable to attend.

Fun Show: The show will be held on Saturday October 15th (rain date 16th) at Tangletree Farm in Colchester. The start time will be 9:30 a.m. Entry forms are available on the Website or at the show. We will be holding a potluck for those attending. Please contact Karen for the potluck @ 2jaded@sbcglobal.net.

Roll call was done by Christin. There was a question from the floor regarding having some clinic for next year it will be look at the January meeting in 2006.

Motion to adjourn was made, seconded, and passed.

Respectfully submitted
Deborah Luond (secretary)

October Youth Team News

Fundraiser Information

The final fundraiser for the Youth Team for the 2005 show season will be the banquet program sponsors. Please use the enclosed sponsor form to collect sponsorships from businesses, family and friends. Please keep in mind there are no "barn awards" presented at the banquet so this is the area to thank you trainer or congratulate someone on a job well done! All sponsors are due no later than 11/1/05.

Halloween Party & Voting

The October meeting will be a meeting/Halloween Party. All youth members are welcome to wear their costumes and should bring food//snacks/ drinks to share. Voting for officers will take place at the meeting. Anyone who has questions about running for a position should talk to Karen, Lynda or the current Youth Team officers.

Photos

We will again be displaying photos of Youth Team members at the banquet. If you have any photos from the current show season that you would like to display they must be turned in to Karen by the October meeting. You may pick up photos your want returned at the end of the banquet.

Holiday Party

The Youth Team will have a holiday party at Skate Inn in Plainfield on Saturday December 3rd from 1:30-3:30. Skate Inn is located at 992 Norwich Rd. in Plainfield. Cost for all Non Youth Team Skaters is \$7 and should be paid to the Youth Team at the party, Youth Team members are free. Bring your skates or blades, or get them there!

If any parents or Youth members have suggestions for the Youth Team, please contact the Youth advisors or officers!

SNEHA 2005 Annual Awards Banquet

November 19, 2005

Groton Motor Inn & Suites, Rte 184 LI95, Groton. CT

Cocktails 6:00—6:30

Buffet 6:30—7:30

Awards & Dancing immediately following



NO EARLY ADMITTANCE

Adults - \$24.00

Juniors (Ages 12 - 17) \$19.00

Children (Ages 6 - 11) \$12.00

Under 5 - No Charge

Soda free all night

Cut off date November 9th - NO EXCEPTIONS

Tickets will not be available at the door. Don't forget about grandparents & other relatives that might enjoy attending!

If you would like to donate an item to the brown bag raffle, please see form below!

If you wish to reserve a table, contact Sadie in writing either enclose with your check or via e-mail. If you require more than one table you must list who should be seated together. Tables will not be automatically reserved!

Be sure to check in at the door.



Name: _____

Barn/Trainer Name: _____

Number of adult tickets: _____ x \$24.00 = _____

Number of junior tickets: _____ x \$19.00 = _____

Number of children tickets: _____ x \$12.00 = _____

Number of under 5 tickets: _____ x \$00.00 = _____ \$0.00

Total number of tickets: _____ **Total** = _____

Any questions call: 860-848-2494 Please enclose a SASE to receive your tickets.

Make checks payable to: SNEHA

Mail bottom portion of this form and check and to: Donald Beatrice
15 Swanty Johnson Rd.
Uncasville, CT 06382

If you plan to bring a raffle item please check here _____ and write item on back of form!

Hotel rooms are available for \$88.20 per night plus tax.

For information & reservations call: 860-445-9784

Contact Information

Visit us on line at: www.SouthernNewEnglandHorsemenAssociation.com



President:	Robin Schaedler	860-886-8329	RSGallop@aol.com
1st Vice President:	Steve Saulter	860-739-2829	
2nd Vice President:	Cynthia Anne Bowen	401-821-8815	
Secretary:	Deb Luond	860-423-2881	HorseShowMomToo@yahoo.com
Treasurer:	Laura Madera	860-228-8637	
Membership Secretary:	Christin Politowicz	860-861-0086	Christinsmdp@yahoo.com
Point Recorders:	Laura Phillips	860-848-7566	
	Carrie Bliven	860-464-9754	
Youth Advisors:	Karen Teply	860-267-9479	2Jaded@sbcglobal.net
	Lynda Whaley	860-536-1484	

Board Of Directors:

Dawn Albrecht	860-663-3578	Dennis Dwyer	860-433-5763	Lynn Engel	860-228-1203
John Luond	860-423-2881	Pam Marquez	860-623-2687	Heidi Nottelman	860-564-0214
Glenn Phillips	860-848-7566	Kim Ridzon	860-429-1146		

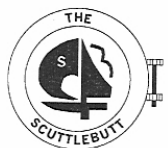
Youth Team Officers:

President:	Vice President:	Secretary:	Treasurer:
Elisabeth Luond	Meghan Mizak	Kathryn Lamphere	Lindsay Schoonmaker
860-423-2881	860-536-2020	860-376-4603	860-572-8646
Eluond@yahoo.com	Mmizak@comcast.net	Dumb_blonde049@yahoo.com	ChocoruaFrmChica@aol.com
Reporter: Jacob Parrish 860-848-9623			

HAPPY HALLOWEEN!



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SNEHA - Recording Secretary
Deb Luond
PO Box 9
Scotland, CT 06264

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