

## Contact Information

### **President:**

Lynda Whaley 860-389-2025  
lyndawhorses@gmail.com

### **1st Vice President:**

Jacki Patenaude 860-546-9348

### **2nd Vice President:**

Amy Radar 860-581-0307

### **Secretary:**

Ashley Denison 860-367-6587  
Ashleydenison680@gmail.com

### **Treasurer:**

Lindsey Denobrega 860-501-0091  
Lindsey.denobrega13@gmail.com

### **Membership Secretary:**

Melissa Kohler 203-675-3357

### **Point Recorders:**

Lori Saltojanes 860-204-1036  
Jim Saltojanes 860-204-1036

### **Board of Directors:**

Keri Lewis 860-949-7011  
Sarah Law 401-218-5645  
Kendra Hume 860-215-5838  
Sabrina Winthers 860-558-8725  
Beth Stewart 860-367-3367  
Deb Gada 860-861-1117  
Megan Perrin 401-742-7418

### **Past President:**

Karen Chamberland 401-573-1023  
[Ratmomma5@gmail.com](mailto:Ratmomma5@gmail.com)

**In case of inclement weather for any meeting  
or horse show call: Lynda Whaley at 860-389-  
2025 or check**

[www.snehassociation.com](http://www.snehassociation.com)

## Show Schedule

All shows at  
Glastonbury Hunt Club

**May 9, 2021**

**June 13, 2021**

**August 1, 2021**

**August 22, 2021**

**September 19, 2021**

**October 3, 2021**

## Meeting Schedule

All meetings are held at 3175 Gold Star Hwy,  
Mystic, CT. Start time 7:30pm.

January 26, 2021

February 23, 2021

March 30, 2021

April 27, 2021

May 25, 2021

June 29, 2021

July 27, 2021

August 24, 2021

September 28, 2021

October 26, 2021

TSGA dba



2021  
Open  
Horse  
Shows

Membership Application  
&  
Information

Visit us on the web at  
[www.snehassociation.com](http://www.snehassociation.com)

**Membership Application**

**Membership Type:**

- \$30.00 ~ **Family Membership** must have at least one parent or legal guardian over 18 years of age. No children may be listed on a Family Membership if their age is 18 as of January 1st of the current year.
- \$20.00 ~ **Individual Membership** is for an individual 18 years of age or older as of January 1st of the current year.

**Make Checks Payable to SNEHA**

**Member Information:** Please mark this box only if this person is showing!



Adult 1 (Must be over 18 as of Jan. 1st of current year)

Adult 2

Child 1 Date of Birth

Child 2 Date of Birth

Child 3 Date of Birth

Address

City State Zip Code

Phone Number

Email Address

**Horse Information (Points on horse- In-hand including Color, Quarter, Model, & Mini – separate number required)**

\_\_\_\_\_

Horse Name

\_\_\_\_\_

Height, Color, Breed, Sex, Age

(Circle One)      Owned      Leased

\_\_\_\_\_

Horse Name

\_\_\_\_\_

Height, Color, Breed, Sex, Age

(Circle One)      Owned      Leased

\_\_\_\_\_

Horse Name

\_\_\_\_\_

Height, Color, Breed, Sex, Age

(Circle One)      Owned      Leased

Do not share information with Sponsors

**Return completed form to:**  
 Melissa Kohler  
 259 Westminster rd,  
 Canterbury, CT 06331

1. A Rabies Certificate & Negative Coggins must be on file at the Secretary's booth before a horse will be allowed to enter any classes at a show. The horse's name on the Rabies Certificate & Coggins must match the registered name registered with the club.
2. All horse owners, riders and horses shown must be registered with the club prior to showing for points to accumulate.
3. If an applicant is under 18 years of age as of January 1st of the current year the date of birth must be completed on each entry form. A birth certificate must be provided if the age of the rider comes into question

4. **A Junior Member (under 18 years of age as of January 1st of the current year) may become a member only if a parent or legal guardian is also a member in good standing.**
5. If a change of name or address occurs, the Membership Secretary shall receive written notice of such change within two weeks from date of change.
6. If a horse is sold or leased by a member to another member, the Membership Secretary shall receive written notice within two weeks of the date of the transaction. A copy of the bill of sale or lease shall accompany the notice so that any points accrued by the horse can be credited to that horse for the year end awards.
7. **Attendance at 3 shows is required to qualify for Year-End awards.**
8. All members should receive a membership card within two weeks of applying for membership. If you do not receive your membership card please contact Sadie.
9. There will be a \$20 fee for any returned check along with any applicable bank charges.

**I have read all of the above information carefully, and accept the rules of membership.**

\_\_\_\_\_

**Printed Name**

\_\_\_\_\_

**Signature** **Date**

**Parent/legal guardian**